

Department of Environmental Protection

4/5/2010

Applications Accepted For Processing

From: 3/5/2010 To: 4/1/2010

Accepted applications for: **LAND**

| | | |
|--|----------------|-----------------|
| BENTLEY'S SALOON LLC | LOCATION: | ARUNDEL |
| DEP Number: L-022626-NJ- B-N | DATE ACCEPTED: | 3/22/2010 |
| DESCRIPTION: ATF/DEVELOP A 25,000 SF GRAVEL PARKING AREA | | |
| | | |
| FEDERAL AVIATION ADMINISTRATION | LOCATION: | AUGUSTA |
| DEP Number: L-006480-18- J-M | DATE ACCEPTED: | 3/30/2010 |
| DESCRIPTION: MINOR REVISION/STREAM BANK STABILIZATION FOR STORMWATER CONTROL | | |
| | | |
| HUSSON UNIVERSITY | LOCATION: | BANGOR |
| DEP Number: L-020222-22-AD-D | DATE ACCEPTED: | 3/26/2010 |
| DESCRIPTION: INSTALL NEW PRESS BOX, STONE DUST SOCCER BLEACHER PADS & CONCRETE SOFTBALL BLEACHER PADS | | |
| | | |
| PARADIS & SHAW LLC | LOCATION: | BAR HARBOR |
| DEP Number: L-024899-4P- A-N | DATE ACCEPTED: | 3/30/2010 |
| DESCRIPTION: CONSTRUCT SHARED FIXED PIER WITH RAMP & FLOAT | | |
| | | |
| BELFAST AREA COHOUSING LLC | LOCATION: | BELFAST |
| DEP Number: L-024890-NJ- A-N | DATE ACCEPTED: | 3/24/2010 |
| DESCRIPTION: CONSTRUCT 36 RESIDENTIAL UNITS & ACCESSORY BUILDINGS | | |
| | | |
| SAVAGE LAND DEVELOPMENT | LOCATION: | BETHEL |
| DEP Number: L-023327-L3- B-M | DATE ACCEPTED: | 3/29/2010 |
| DESCRIPTION: CHANGE 2 OPEN-BOTTOM CULVERTS TO CORRUGATED PIPES/TIMBER CREEK SUBDIVISION | | |
| | | |
| BIDDEFORD SCHOOL DEPT | LOCATION: | BIDDEFORD |
| DEP Number: L-024872-NJ- A-N | DATE ACCEPTED: | 3/17/2010 |
| DESCRIPTION: ADDITIONS & RENOVATIONS TO EXISTING HIGH SCHOOL/EXPAND PARKING LOT/INSTALL UNDERDRAINED SOIL FILTER | | |
| | | |
| KAREN J LUSS | LOCATION: | BIDDEFORD |
| DEP Number: L-024860-4J- A-N | DATE ACCEPTED: | 3/8/2010 |
| DESCRIPTION: PLACE CRUSHED STONE ON VEHICLE TURNAROUND ADJACENT TO DRIVEWAY | | |
| | | |
| CARD COVE ASSOCIATION | LOCATION: | BOOTHBAY |
| DEP Number: L-024893-4P- A-N | DATE ACCEPTED: | 3/19/2010 |
| DESCRIPTION: INSTALL 3 DOLPHIN MOORINGS | | |
| | | |
| APPALACHEE VILLAGE ASSOCIATION | LOCATION: | BOOTHBAY HARBOR |
| DEP Number: L-024897-L6- A-N | DATE ACCEPTED: | 3/30/2010 |
| DESCRIPTION: INSTALL OUTLET PIPE THROUGH DAM WITH STOPLOG BOX AT UPSTREAM END OF PIPE | | |

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| | | |
|---|----------------|-----------------|
| TROY P & EMERY S CHAPMAN | LOCATION: | BOOTHBAY HARBOR |
| DEP Number: L-024905-4P- A-N | DATE ACCEPTED: | 3/30/2010 |
| DESCRIPTION: CONSTRUCT PIER WITH RUNWAY & FLOAT | | |
| | | |
| DUKE SIMONEAU | LOCATION: | BROOKS |
| DEP Number: L-024879-TB- A-N | DATE ACCEPTED: | 3/9/2010 |
| DESCRIPTION: DIG 2 FARM PONDS APPROX 40 X 40 TO PROVIDE WATER FOR LIVESTOCK | | |
| | | |
| G WILLIAM & HEATHER HIGBEE | LOCATION: | BRUNSWICK |
| DEP Number: L-024861-4P- A-N | DATE ACCEPTED: | 3/15/2010 |
| DESCRIPTION: CONSTRUCT A RESIDENTIAL DOCK SYSTEM | | |
| | | |
| JOHN D ELLIOTT | LOCATION: | BRUNSWICK |
| DEP Number: L-024817-2F- B-N | DATE ACCEPTED: | 3/5/2010 |
| DESCRIPTION: RESUBMITTAL/ATF/INSTALL CONCRETE WINCH BLOCKS & CONCRETE SLAB AT HIGH ST | | |
| | | |
| MACHIAS SAVINGS BANK | LOCATION: | CUSHING |
| DEP Number: L-021920-L3- T-T | DATE ACCEPTED: | 3/10/2010 |
| DESCRIPTION: TRANSFERRED FROM CUSHING HOLDINGS LLC | | |
| | | |
| ERIC A BILLINGS | LOCATION: | DEER ISLE |
| DEP Number: L-024885-TB- A-N | DATE ACCEPTED: | 3/26/2010 |
| DESCRIPTION: DEVELOP A GRAVEL DRIVEWAY TO WOOD LOT | | |
| | | |
| JAY C STRICKLAND | LOCATION: | EMBDEN |
| DEP Number: L-015122-L3- G-M | DATE ACCEPTED: | 3/30/2010 |
| DESCRIPTION: RESUBMITTAL/MINOR REVISION/SANDY POND SUBDIVISION | | |
| | | |
| SSR LLC | LOCATION: | ENFIELD |
| DEP Number: L-017195-80- B-T | DATE ACCEPTED: | 3/11/2010 |
| DESCRIPTION: TRANSFERRED FROM GODING REALTY TRUST/REED GRAVEL PITS I & II | | |
| | | |
| SSR LLC | LOCATION: | ENFIELD |
| DEP Number: L-017195-80- C-M | DATE ACCEPTED: | 3/11/2010 |
| DESCRIPTION: MINOR MODIFICATION/ALLOW PROCESSING & CRUSHING OF MATERIALS/UPDATE BUFFER STANDARDS/KEEP CURREN SIZE OF 55 ACRES | | |
| | | |
| STEVE WOODS | LOCATION: | FALMOUTH |
| DEP Number: L-024888-NI- A-N | DATE ACCEPTED: | 3/29/2010 |
| DESCRIPTION: CONSTRUCT A 10,870 SF ADDITION WITH ASSOCIATED PARKING & SITE IMPROVEMENTS | | |

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| | | |
|--|----------------|-----------------------|
| FARMINGTON LAND LLC | LOCATION: | FARMINGTON |
| DEP Number: L-023894-87- B-M | DATE ACCEPTED: | 3/22/2010 |
| DESCRIPTION: REQUEST FOR TIME EXTENSION | | |
| | | |
| DOMTAR MAINE LLC | LOCATION: | FOREST CITY TWP |
| DEP Number: L-023027-32- D-N | DATE ACCEPTED: | 3/22/2010 |
| DESCRIPTION: RELICENSING - FOREST CITY STORAGE PROJECT | | |
| | | |
| GREYSTONE FREEPORT LIVING LLC | LOCATION: | FREEPORT |
| DEP Number: L-023996-87- B-M | DATE ACCEPTED: | 3/26/2010 |
| DESCRIPTION: MINOR REVISION/RETIREMENT COMMUNITY | | |
| | | |
| RONALD PEASE | LOCATION: | FRIENDSHIP |
| DEP Number: L-024882-4D- A-N | DATE ACCEPTED: | 3/19/2010 |
| DESCRIPTION: SHORELINE STABILIZATION | | |
| | | |
| GILBERT HOMES INC | LOCATION: | GORHAM |
| DEP Number: L-020586-L3- D-N | DATE ACCEPTED: | 3/29/2010 |
| DESCRIPTION: STONEFIELD - PHASE III - 12 LOT HOUSING SUBDIVISION | | |
| | | |
| DOMTAR MAINE LLC | LOCATION: | GRAND LAKE STREAM PLT |
| DEP Number: L-023026-32- D-N | DATE ACCEPTED: | 3/22/2010 |
| DESCRIPTION: RELICENSING - WEST BRANCH STORAGE PROJECT | | |
| | | |
| DAVID & BETH ELLIS | LOCATION: | HARPSWELL |
| DEP Number: L-023399-4D- C-N | DATE ACCEPTED: | 3/31/2010 |
| DESCRIPTION: CONSTRUCT A SHORELINE STABILIZATION/RIPRAP SYSTEM | | |
| | | |
| ROBERT & MARY RAMSDELL | LOCATION: | HARPSWELL |
| DEP Number: L-024877-4P- A-N | DATE ACCEPTED: | 3/23/2010 |
| DESCRIPTION: CONSTRUCT RESIDENTIAL DOCK SYSTEM | | |
| | | |
| J E BUTLER LLC | LOCATION: | HOLDEN |
| DEP Number: L-024892-NJ- A-N | DATE ACCEPTED: | 3/29/2010 |
| DESCRIPTION: DEVELOP PROPERTY FOR OPERATIONS CENTER, ACCESS DRIVE, EQUIPMENT STORAGE AREAS & LAYDOWN AREAS FOR TEMPORARY STORAGE | | |
| | | |
| FPL ENERGY MAINE HYDRO LLC | LOCATION: | HOLLIS |
| DEP Number: L-020860-33- G-C | DATE ACCEPTED: | 3/10/2010 |
| DESCRIPTION: CONDITION COMPLIANCE/CONDITION 8/BAR MILLS HYDRO PROJECT | | |

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|---|----------------|---------------|
| NINETY-FIVE MARKET & DINER | LOCATION: | HOWLAND |
| DEP Number: L-024884-TC- A-N | DATE ACCEPTED: | 3/25/2010 |
| DESCRIPTION: ATF/INSTALL GRAVEL FILL PAD FOR TRUCK TURNING & PARKING AREA | | |
| WALKER SETTLEMENT PROPERTIES | LOCATION: | ISLAND FALLS |
| DEP Number: L-022934-NI- B-N | DATE ACCEPTED: | 3/26/2010 |
| DESCRIPTION: | | |
| JEFFERSON, TOWN OF | LOCATION: | JEFFERSON |
| DEP Number: L-024871-TC- B-N | DATE ACCEPTED: | 3/5/2010 |
| DESCRIPTION: DEMOLISH ELEMENTARY SCHOOL/CONSTRUCT NEW ELEMENTARY SCHOOL WITH ASSOCIATED DRIVEWAYS, PARKING AREAS, ATHLETIC FIELDS & LANDSCAPING | | |
| JEFFERSON, TOWN OF | LOCATION: | JEFFERSON |
| DEP Number: L-024871-NJ- A-N | DATE ACCEPTED: | 3/5/2010 |
| DESCRIPTION: DEMOLISH ELEMENTARY SCHOOL/CONSTRUCT NEW ELEMENTARY SCHOOL WITH ASSOCIATED DRIVEWAYS, PARKING AREAS, ATHLETIC FIELDS & LANDSCAPING | | |
| MARGARET D GOURLEY TRUST | LOCATION: | KENNEBUNKPORT |
| DEP Number: L-024887-4P- A-N | DATE ACCEPTED: | 4/1/2010 |
| DESCRIPTION: INSTALL PERMANENT PIER WITH SEASONAL RAMP & FLOAT | | |
| MARGARET D GOURLEY TRUST | LOCATION: | KENNEBUNKPORT |
| DEP Number: L-024887-TW- B-N | DATE ACCEPTED: | 4/1/2010 |
| DESCRIPTION: INSTALL PERMANENT PIER WITH SEASONAL RAMP & FLOAT | | |
| JAMES A WETMORE | LOCATION: | MADAWASKA |
| DEP Number: L-024863-TB- A-N | DATE ACCEPTED: | 3/10/2010 |
| DESCRIPTION: FILL IN AREA WITH GRAVEL TO CONSTRUCT A GARAGE | | |
| TWIN RIVERS PAPER CO LLC | LOCATION: | MADAWASKA |
| DEP Number: L-019888-L6- D-T | DATE ACCEPTED: | 3/15/2010 |
| DESCRIPTION: TRANSFERRED FROM FRASER PAPERS INC | | |
| COUNTY ROAD SELF STORAGE LLC | LOCATION: | MILFORD |
| DEP Number: L-023911-TC- B-N | DATE ACCEPTED: | 3/10/2010 |
| DESCRIPTION: ADD FILL FOR INSTALLATION OF STORAGE BUILDING WITH ASSOCIATED PARKING, LOADING AREAS & TRAVEL LANES | | |
| MSAD 61 | LOCATION: | NAPLES |
| DEP Number: L-019590-22- G-A | DATE ACCEPTED: | 3/8/2010 |
| DESCRIPTION: AMENDMENT/HIGH SCHOOL RENOVATION & EDUCATIONAL SERVICE BLDG | | |

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| | | |
|---|----------------|-------------------|
| FRED SENKO | LOCATION: | NEWPORT |
| DEP Number: L-024869-TA- A-N | DATE ACCEPTED: | 3/11/2010 |
| DESCRIPTION: ATF/CONSTRUCT SHORELINE ACCESS FOOTPATH | | |
| | | |
| WILLIAM GRIMES | LOCATION: | OLD ORCHARD BEACH |
| DEP Number: L-024765-4J- B-N | DATE ACCEPTED: | 3/16/2010 |
| DESCRIPTION: | | |
| | | |
| BLACK BEAR HYDRO PARTNERS LLC | LOCATION: | OLD TOWN |
| DEP Number: L-016773-33- I-C | DATE ACCEPTED: | 3/22/2010 |
| DESCRIPTION: CONDITION COMPLIANCE - UPSTREAM EEL PASSAGE PLANS | | |
| | | |
| UNIVERSITY OF MAINE SYSTEM | LOCATION: | ORONO |
| DEP Number: L-019408-22-CE-M | DATE ACCEPTED: | 3/22/2010 |
| DESCRIPTION: MODIFICATION/CONSTRUCT NEW SIDEWALK ALONG HILLTOP RD | | |
| | | |
| CHARLES CURTIS | LOCATION: | PERRY |
| DEP Number: L-024875-TB- A-N | DATE ACCEPTED: | 3/10/2010 |
| DESCRIPTION: ATF/CONSTRUCT 36' X 60' GARAGE WITH ASSOCIATED FILL & DRIVEWAY | | |
| | | |
| MIKE & NINA MILLER | LOCATION: | PORTLAND |
| DEP Number: L-024886-4D- A-N | DATE ACCEPTED: | 4/1/2010 |
| DESCRIPTION: STABILIZATION OF COASTAL SLOPE & WATERFRONT ACCESS | | |
| | | |
| PETER RITTMASER | LOCATION: | READFIELD |
| DEP Number: L-024898-TA- A-N | DATE ACCEPTED: | 3/25/2010 |
| DESCRIPTION: ADD FILL TO AREA TO LEVEL SITE FOR A GRAVEL PAD & GARAGE | | |
| | | |
| BRUCE KERNS | LOCATION: | SACO |
| DEP Number: L-024881-4K- A-N | DATE ACCEPTED: | 3/30/2010 |
| DESCRIPTION: CONSTRUCT NEW SINGLE RESIDENCE ELEVATED ON PIERS | | |
| | | |
| SANFORD-SPRINGVALE YMCA | LOCATION: | SANFORD |
| DEP Number: L-024635-NJ- B-M | DATE ACCEPTED: | 3/31/2010 |
| DESCRIPTION: MINOR REVISION | | |
| | | |
| BRADLEY FISKE | LOCATION: | SOUTH BRISTOL |
| DEP Number: L-022870-4E- B-M | DATE ACCEPTED: | 3/11/2010 |
| DESCRIPTION: ATF/MINOR REVISION/INCREASE 25' RAMP TO 38'8" | | |

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| | | |
|---|----------------|------------------|
| GLOBAL COMPANIES LLC | LOCATION: | SOUTH PORTLAND |
| DEP Number: L-024894-4D- A-N | DATE ACCEPTED: | 3/26/2010 |
| DESCRIPTION: CONSTRUCT NEW RETAINING WALL IN FRONT OF EXISTING WALL TO STABILIZE/FILL IN BETWEEN WITH STONE | | |
| EDWARD & MARTHANN SAMEK | LOCATION: | SOUTHWEST HARBOR |
| DEP Number: L-024472-4D- B-N | DATE ACCEPTED: | 3/22/2010 |
| DESCRIPTION: ATF/CONSTRUCT EROSION CONTROL STRUCTURE TO STABILIZE THE SHORELINE | | |
| FPL ENERGY MAINE HYDRO LLC | LOCATION: | STANDISH |
| DEP Number: L-020154-34- B-N | DATE ACCEPTED: | 3/9/2010 |
| DESCRIPTION: BONNY EAGLE STATION INFLATABLE FLASHBOARD PROJECT | | |
| CHARLES F WELLES III | LOCATION: | STONINGTON |
| DEP Number: L-024873-4P- B-N | DATE ACCEPTED: | 3/26/2010 |
| DESCRIPTION: RESUBMITTAL/CONSTRUCT DOCK | | |
| TOWN FAIR TIRE | LOCATION: | TOPSHAM |
| DEP Number: L-007554-23-BE-M | DATE ACCEPTED: | 3/17/2010 |
| DESCRIPTION: CONDITION COMPLIANCE/CONDITION 2/SITE PLAN, UTILITY PLAN, GRADING, DRAINAGE & EROSION CONTROL PLAN/STORMWATER MANAGEMENT PLAN NARRATIVE, SUPPORTING CALCULATIONS | | |
| WATERBORO LLC | LOCATION: | WATERBORO |
| DEP Number: L-024880-NJ- A-N | DATE ACCEPTED: | 3/19/2010 |
| DESCRIPTION: DEVELOP A 19 LOT RESIDENTIAL SUBDIVISION WITH PUBLIC WATER & ON-SITE SUBSURFACE DISPOSAL SYSTEMS | | |
| KASPRZAK LANDHOLDINGS INC | LOCATION: | WELLS |
| DEP Number: L-022408-87- C-A | DATE ACCEPTED: | 3/8/2010 |
| DESCRIPTION: EXPAND CONDO DEVELOPMENT/RIVERBEND WOODS PHASE IV (WINDWARD POINTE CONDOS) | | |
| LEWIS & JEAN HENRY | LOCATION: | WELLS |
| DEP Number: L-024891-4K- A-N | DATE ACCEPTED: | 3/29/2010 |
| DESCRIPTION: DEMOLISH DWELLING & REBUILD ON PIERS | | |
| MAINE QUALITY HOMES LLC | LOCATION: | WINDHAM |
| DEP Number: L-024889-TB- B-N | DATE ACCEPTED: | 3/23/2010 |
| DESCRIPTION: CONSTRUCT APPROX 700 FT OF ROAD, ACCESSING 6 LOTS, CONFIGURED IN A CLUSTER WITH BUFFERED COMMON AREA | | |
| MAINE QUALITY HOMES LLC | LOCATION: | WINDHAM |
| DEP Number: L-024889-NJ- A-N | DATE ACCEPTED: | 3/19/2010 |
| DESCRIPTION: CONSTRUCT APPROX 700 FT OF ROAD, ACCESSING 6 LOTS, CONFIGURED IN A CLUSTER WITH BUFFERED COMMON AREA | | |

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From: 3/5/2010 To: 4/1/2010

U S CELLULAR

LOCATION: WINTERPORT

DEP Number: L-024878-TB- A-N

DATE ACCEPTED: 3/29/2010

DESCRIPTION:

WISCASSET PROPERTY HOLDINGS LLC

LOCATION: WISCASSET

DEP Number: L-003037-NJ- B-T

DATE ACCEPTED: 3/10/2010

DESCRIPTION: TRANSFERRED FROM NOVA LLC/WISCASSET MULTI-USE

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4/5/2010

Applications Accepted For Processing

From: 3/5/2010 To: 4/1/2010

Accepted applications for: **OIL & HAZARDOUS MATERIALS**

PRAXAIR
DEP Number: O-000007-HV- H-T
DESCRIPTION: LICENSE TRANSFER FROM SERMATECH INTL O-000007-HV-F-R
LOCATION: BIDDEFORD
DATE ACCEPTED: 3/31/2010

PRAXAIR
DEP Number: O-000007-RA- I-T
DESCRIPTION: LICENSE TRANSFER FROM SERMATECH INTL INC O-000007-RA-D-N
LOCATION: BIDDEFORD
DATE ACCEPTED: 3/31/2010

MAINE ELECTRONICS INC
DEP Number: O-000153-HG- D-R
DESCRIPTION: POST CLOSURE FOR A HAZARDOUS WASTE FACILITY
LOCATION: LISBON
DATE ACCEPTED: 3/11/2010

PENNY, NATALIE
DEP Number: O-000269-HL- A-N
DESCRIPTION: ABBREVIATED LICENSE FOR A HAZARDOUS WASTE FACILITY
LOCATION: NEW GLOUCESTER
DATE ACCEPTED: 3/18/2010

SHEPARD MOTORS
DEP Number: O-000220-HL- B-R
DESCRIPTION: BENEFICIAL USE OR REUSE OF PAINT SOLVENTS LICENSE RENEWAL
LOCATION: THOMASTON
DATE ACCEPTED: 3/22/2010

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Applications Accepted For Processing

From: 3/5/2010 To: 4/1/2010

Accepted applications for: **SOLID WASTE**

| | | |
|---|----------------|-------------------|
| PAT JACKSON INC | LOCATION: | AUGUSTA |
| DEP Number: S-020254-S4- E-R | DATE ACCEPTED: | 3/10/2010 |
| DESCRIPTION: SEPTAGE SITE LICENSE RENEWAL | | |
| | | |
| CROSS SAND & GRAVEL, LLC. | LOCATION: | BETHEL |
| DEP Number: S-022209-WK- B-T | DATE ACCEPTED: | 3/9/2010 |
| DESCRIPTION: LICENSE TRANSFER FROM CROSS EXCAVATION S-022209-WK-A-P | | |
| | | |
| LINCOLN RENTAL SYSTEMS INC | LOCATION: | ENFIELD |
| DEP Number: S-021724-S3- F-R | DATE ACCEPTED: | 3/10/2010 |
| DESCRIPTION: SEPTAGE LAND APPLICATION SITE LICENSE RENEWAL | | |
| | | |
| FORT FAIRFIELD UTILITIES DIST | LOCATION: | FORT FAIRFIELD |
| DEP Number: S-022069-SC- B-M | DATE ACCEPTED: | 3/31/2010 |
| DESCRIPTION: MR TO REMOVE TESTING FROM SLUDGE SPREADING LICENSE | | |
| | | |
| BORALEX LIVERMORE FALLS LP | LOCATION: | LIVERMORE FALLS |
| DEP Number: S-021974-WV- X-M | DATE ACCEPTED: | 3/10/2010 |
| DESCRIPTION: MR TO CONSOLIDATE PHYSICAL & OPERATIONAL IMPROVEMENTS | | |
| | | |
| NE COMPOST | LOCATION: | LUBEC |
| DEP Number: S-021890-CF- B-M | DATE ACCEPTED: | 3/5/2010 |
| DESCRIPTION: COMPOSTING SLUDGE MR | | |
| | | |
| COAST OF MAINE ORGANIC PRODUCTS INC | LOCATION: | MARION TWP |
| DEP Number: S-021193-CG- H-A | DATE ACCEPTED: | 3/18/2010 |
| DESCRIPTION: AMENDMENT FOR NEW BAGGING BUILDING & NEW BULK STORAGE BUILDING, AND ADDITIONAL 0.7 ACRE GRAVEL PAD FOR PRODUCT STORAGE | | |
| | | |
| BBI WASTE INDUSTRIES INC | LOCATION: | OLD ORCHARD BEACH |
| DEP Number: S-022138-S4- B-N | DATE ACCEPTED: | 3/5/2010 |
| DESCRIPTION: SEPTAGE STORAGE SITE | | |
| | | |
| STATE OF MAINE, STATE PLANNING OFFICE | LOCATION: | OLD TOWN |
| DEP Number: S-020700-WU-AP-N | DATE ACCEPTED: | 3/23/2010 |
| DESCRIPTION: ON GOING DISPOSAL OF SULFUR WASTES FROM THE PINE TREE LANDFILL GAS-TO-ENERGY PLANT IN HAMPDEN | | |
| | | |
| RED SHIELD ACQUISITION, LLC. | LOCATION: | OLD TOWN |
| DEP Number: S-021513-SX- C-T | DATE ACCEPTED: | 3/30/2010 |
| DESCRIPTION: LICENSE TRANSFER FROM FORT JAMES S-021513-SG-A-N | | |

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From: 3/5/2010 To: 4/1/2010

NEWSME LANDFILL OPERATIONS, LLC.

LOCATION: OLD TOWN

DEP Number: S-020700-WD-AO-M

DATE ACCEPTED: 3/24/2010

DESCRIPTION: DESIGN REPORT FOR CELL 6

FMC BIOPOLYMER

LOCATION: ROCKLAND

DEP Number: S-022125-SF- F-A

DATE ACCEPTED: 3/10/2010

DESCRIPTION: AMENDMENT TO ADD ALGEWASHINGS & SEAWEED SHAKINGS TO THE LIST OF MATERIALS RECYCLED

COLCORD, RICHARD S

LOCATION: SEARSPORT

DEP Number: S-004278-S3- E-R

DATE ACCEPTED: 3/22/2010

DESCRIPTION: SEPTAGE UTILIZATION SITE LICENSE RENEWAL

PINE TREE WASTE INC

LOCATION: WATERVILLE

DEP Number: S-021993-WH- B-M

DATE ACCEPTED: 3/11/2010

DESCRIPTION: ADDITIONAL STORAGE CONTAINER & A DEDICATED SINGLE STREAM RECYCLING AREAS

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From: 3/5/2010 To: 4/1/2010

Accepted applications for: **WATER**

| | | |
|------------------------------|----------------|------------|
| MARILYN HOCHÉ | LOCATION: | BAR HARBOR |
| DEP Number: W-004010-5B- C-R | DATE ACCEPTED: | 3/16/2010 |
| DESCRIPTION: OBD RENEWAL | | |

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|-------------------------------------|----------------|-----------|
| UNIVERSITY OF NEW ENGLAND | LOCATION: | BIDDEFORD |
| DEP Number: W-001319-5C- E-R | DATE ACCEPTED: | 3/19/2010 |
| DESCRIPTION: 0.15 MGD OBD - RENEWAL | | |

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| COBSCOOK BAY SALMON | LOCATION: | BINGHAM |
| DEP Number: W-007577-5Q- H-R | DATE ACCEPTED: | 3/19/2010 |
| DESCRIPTION: 15,84 MGD FISH HATCHERY - RENEWAL | | |

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| ROGER E. TRACY D/B/A TOWN AND COUNTRY MOBIL | LOCATION: | BREWER |
| DEP Number: W-003601-5J- D-R | DATE ACCEPTED: | 4/1/2010 |
| DESCRIPTION: SPRAY IRRIGATION - RENEWAL | | |

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|--|----------------|-----------|
| PATRICIA MORTON LARSON, RICHARD MORTON AND | LOCATION: | BRISTOL |
| DEP Number: W-001897-5A- G-R | DATE ACCEPTED: | 3/18/2010 |
| DESCRIPTION: RES OBD RENEWAL | | |

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|------------------------------|----------------|-----------|
| LUCILE P. MARTIN | LOCATION: | BRISTOL |
| DEP Number: W-008089-5A- B-R | DATE ACCEPTED: | 3/15/2010 |
| DESCRIPTION: RES OBD RENEWAL | | |

| | | |
|------------------------------|----------------|-----------|
| LAURA CHADWICK | LOCATION: | CALAIS |
| DEP Number: W-002860-5A- C-R | DATE ACCEPTED: | 3/17/2010 |
| DESCRIPTION: RES OBD RENEWAL | | |

| | | |
|------------------------------|----------------|-----------|
| AMY LELYVELD | LOCATION: | CUTLER |
| DEP Number: W-007824-5A- B-R | DATE ACCEPTED: | 3/17/2010 |
| DESCRIPTION: RES OBD RENEWAL | | |

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|------------------------------|----------------|------------|
| ROSS AND JANE REYNOLDS | LOCATION: | GEORGETOWN |
| DEP Number: W-003188-5A- C-R | DATE ACCEPTED: | 3/15/2010 |
| DESCRIPTION: RES OBD RENEWAL | | |

| | | |
|-------------------------------------|----------------|------------|
| GRAND ISLE, TOWN OF | LOCATION: | GRAND ISLE |
| DEP Number: W-007713-6B- D-R | DATE ACCEPTED: | 3/25/2010 |
| DESCRIPTION: 0.08 MGD POTW- RENEWAL | | |

Department of Environmental Protection

4/5/2010

Applications Accepted For Processing

From: 3/5/2010 To: 4/1/2010

HOULTON WATER COMPANY LOCATION: HOULTON
DEP Number: W-008219-5J- B-R DATE ACCEPTED: 3/30/2010
DESCRIPTION: SPRAY IRRIGATION - RENEWAL

KENNEBUNKPORT, TOWN OF LOCATION: KENNEBUNKPORT
DEP Number: W-002626-6C- F-R DATE ACCEPTED: 3/5/2010
DESCRIPTION: 0.70 MGD POTW - RENEWAL

TWIN RIVERS PAPER CO LLC LOCATION: MADAWASKA
DEP Number: W-008144-6T- C-T DATE ACCEPTED: 3/15/2010
DESCRIPTION: TRANSFERRED FROM FRASER PAPERS INC

TWIN RIVERS PAPER CO LLC LOCATION: MADAWASKA
DEP Number: W-008144-6T- B-T DATE ACCEPTED: 3/15/2010
DESCRIPTION: TRANSFERRED FROM FRASER PAPERS INC

TWIN RIVERS PAPER CO LLC LOCATION: MADAWASKA
DEP Number: W-007924-64- C-T DATE ACCEPTED: 3/15/2010
DESCRIPTION: TRANSFERRED FROM FRASER PAPERS INC

TWIN RIVERS PAPER CO LLC LOCATION: MADAWASKA
DEP Number: W-007923-64- C-T DATE ACCEPTED: 3/15/2010
DESCRIPTION: TRANSFERRED FROM FRASER PAPERS INC

TWIN RIVERS PAPER CO LLC LOCATION: MADAWASKA
DEP Number: W-002727-5N- L-T DATE ACCEPTED: 3/15/2010
DESCRIPTION: TRANSFERRED FROM FRASER PAPERS INC

MADAWASKA, TOWN OF LOCATION: MADAWASKA
DEP Number: W-002602-6C- F-M DATE ACCEPTED: 3/10/2010
DESCRIPTION: MODIFICATION

ST AGATHA SANITARY DISTRICT LOCATION: ST AGATHA
DEP Number: W-002755-6B- F-R DATE ACCEPTED: 3/29/2010
DESCRIPTION: 0.06 MGD POTW - RENEWAL

MAINE DEPT OF INLAND FISH & WILDLIFE LOCATION: T08 R10 WELS
DEP Number: W-009057-5Y- A-N DATE ACCEPTED: 3/9/2010
DESCRIPTION: BIG REED POND PISCICIDE TREATMENT FOR CONTROL OF INVASIVES

Department of Environmental Protection

4/5/2010

Applications Accepted For Processing

From: 3/5/2010 To: 4/1/2010

CHARLENE STRAUSS

LOCATION: TREMONT

DEP Number: W-002739-5C- B-R

DATE ACCEPTED: 3/19/2010

DESCRIPTION: RES OBD RENEWAL

AQUA MAINE INC

LOCATION: WARREN

DEP Number: W-008214-5S- C-R

DATE ACCEPTED: 3/30/2010

DESCRIPTION: DRINKING WATER BACKWASH - RENEWAL

BRUCE & MARTHA MEYER

LOCATION: WARREN

DEP Number: W-002286-5A- D-T

DATE ACCEPTED: 3/15/2010

DESCRIPTION: RES OBD RENEWAL

LEE DERNEHL

LOCATION: YARMOUTH

DEP Number: W-007389-5A- C-R

DATE ACCEPTED: 3/22/2010

DESCRIPTION: RES OBD RENEWAL